

ledy to watn: bihofte it not
pis dougtr of habzahi. who sa
thanas hap bound lo ezetene ze
ris. to be vnboudu of pis boond
in ye day of pe laboth: & whine he
seide pefe pigis: alle hile adu-
ries weren a thamed and al pe
peple ioped in alle pigis: pat we-
ren gloriously doen of hi. **A**fore
he seide to what pig is ye fig do
of god lyk: & to what pig shal
gelle it to be lyk: it is lyk to a co-
of leuene: which a man took &
caste into his zerd: & it wat: &
was maid into a greet tre: &
foulis of pe er restide in ye bran-
chis of: & eftsoone he seide to
what pig shal i gelle ye king-
dom of god lyk: it is lyk to sour-
doy: pat a woman took & hidde
it into ye meluris of mele: til
al were sourid. **A**nd he wete
by citees & castels: techinge & ma-
kinge a iourney into ierlm: & a
man seide to hi: lord if per ben fe-
we: pat ben lamed: & he seide to
hem: stryne ze to entri by ye stre-
it: zate for i seie to zou. manpe
seeken to entri: & pei shule not
monke for whine ye holschonde
ma is entrid & ye doze is clolid:
ze shulen bigyne to stonde wip
oute for: & knocke at ye doze &
seye lord opyne to us: & he shal
answer: & seie to zou: i knowe
not: of whems ze ben: pane ze
shulen bigyne to seye: we han
etū bifoze pee & drūku: & m ou-
re strectis pou hast tanyt: & he
shal seie to zou: i knowe zou not:
of whems ze ben: gop away fro
me: alle ze worcheris of wickid-
nesse: pere shal be wepyng &

grutys of teep. whine ze shal be
abzahi & i lac & iacob: & alle pe
pfetis in ye figdom of god: & zou
to be putt out: & pei shule come
fro pe east & west: & fro pe nor-
th & sou: & shulen sitte at ye mete
in ye rewme of god: & lo pei pat
weren ye firste: ben ye laste: & pei
pat weren ye laste: ben ye firste.
In pat day sume of farisees ca-
me nry: & seiden to hi: go out & go
out & go fro hems: for eroude wo-
le sle pee and he seide to hem: go
ze & seye ze to pat for: lo i caste
out fendis: & i make parfity hee-
lis: to day & to morwe: & ye yud-
de day i am euend: nepeles it bi-
houep me to day & to morwe: &
ye day i swer: to walke: for it
fallip not a pfete to perillhe out
of ierlm: ierlm ierlm pat sleet
pfetis: & stouest hem p be sent
to pee: how ofte wolde i gadre
to gidre pi sones: as a byrd gadry
his nest vnder fepetis: & pou wol-
dist not: lo zou: hous shal be left
to zou: desert: & i seie to zou: ze
shulen not se me: til it come.
Whine ze shulen seie blelid
is he pat comep i ye name of ye
lord. **C^m r^m**
And it was don whine he
hadde entrid ito ye hous
of a prync of farisees: in ye sa-
both to ete bread: pei aspiendū
and lo aman spt in ye drapery:
was bifoze hi: and ihe answerd
ge spak to ye wyle me of lank
& to ye farisees & seide: wher
it is leetful to heele in ye saboth:
& pei heelden pees: & ihe took &
heelde hi: & leet hi go: & he an-
swerde to he & seide: whos alle

or ore of zou shal falle into a
pitte: & he shal not auoo drabe
hi out in ye day of laboth: & pei
myte not answer: to hi to pes
pigis. **A**nd he seide also a parable
to men bedū to a feeste: & biheeld
how pei chesyn ye firste sittig
placis: & seide to hem: whane i
art bedū to ludalis: sitte not
at ye mete in ye firste place:
lest pamenture a worrier pan
pou be bedū of hi: and lest he co-
me & clepde pee & hi: & seie to pee:
zyne place to pis: & pane pou sh-
alt bigyne wip shame: to holde
ye loweste place: but whine pou
art bedū to a feeste: go & litte dou
in ye laste place: & whine he comep
pat bad pee to ye feeste: he seye
to pee frend come hys: pane wor-
shyp shal be to pee bifoze me: &
sitten at ye mete: for ech p enhan-
cy hi: shal be lowid: & he p meky
hym: shal be hyed. **A**nd he se-
de to hi: pat hadde bedū hi to ye feest
te: whine pou makst a mete of a
louper: nyle pou clepe pi frendis:
nepir pi bysen: ney colyns: ney
nereboris: ne riche me: lest pane
tur pei bidde pee azen to ye feeste:
& it be zoldū azen to pee: but wh-
ne pou makst a feeste: clepe po-
ze men: feble: crokid: & blynde: &
pou shalt be blelid: for pei han
not wherof: to zelde pee: for it sh-
al be zoldū to pee: in ye rylng
azen of nylt me: & whine oon of
hem pat laten to gidre at ye me-
te hadde herd pes pigis: he seide
to hi: blelid is he p shal ete bred
in ye rewme of god: & he seide to
hi: i mā made a greet lounper:
& clepde manpe: & he sente his

seruant in ye our of lounp: to seie
to me: p were bedū to ye feeste:
p pei shulden come: for now alle
pigis ben redy: and alle bigimen
to gidre to excul hem: ye firste
seide: i hane bouzt a toun: & i
hane nede to go out & se it: i pie
pee: hane me extulid: & petopre
seide: i hane bouzt fyne zokkis
of oxū: & i go to pue he: i pie
pee: hane me extulid: & anopir
seide: i hane weddid a wyf: & i
foze i may not come: & ye seruant
turnede azen: & tolde pes pigis to
his lord: pane ye holschonde man
was wryp: & seide to his seruant:
go out sibbe into ye grete stre-
tis & smale strectis of ye citee: &
brynge yn hdyr poze me & feble:
blynde & crokid: & ye seruant seide:
lord it is don as pou hast coman-
did: & zit i is a voyde place: and
ye lord seide to ye seruant: go out
into weyes & heggis: & constrey-
ne me to entri: pat my hous be
fulfild: for i seye to zou: p noon
of po men pat ben clepid: shal
taste my laper: and moche peple
wente wip hy: & he turnede & se-
de to he: if ony man comep to me
& hatip not his sadn: & modn: &
wyf & sones: & bysen & sultris:
& zit his owne lyf: he may not be
my diltple: and he pat berip not
his cross: & comep after me: may
not be my diltple. **A**nd who of
zou willige to bylde a tour: wher
he first sitte not: & kointep ye
spenlis p ben nedeful: if he hane
to parfou me: lest after p he hap
lett ye fundament: & moys not p
fou me: alle pat seen bigyne
to stozne hi & seye: for pis mā bigā